VENUE ACCESS AND FACILITIES CHECKLIST



| VENUE DETAILS | | | | |
|----------------|--|--|--|--|
| NAME | | | | |
| ADDRESS | | | | |
| POSTCODE | | | | |
| TELEPHONE | | | | |
| CONTACT PERSON | | | | |
| BUILDING | Please describe building type, i.e. single storey or office block etc. | | | |
| | | | | |

| ACCESS TO BUILDING / TRAVEL | | | | | | |
|--|--------------------------|----|--|--|--|--|
| ITEMS | YES | NO | DESCRIPTION/ REMARKS | | | |
| Public Transport Options | Public Transport Options | | | | | |
| Bus Route | | | If yes, please state bus number if known. | | | |
| Tram Stop | | | If yes, please state the name of the Tram Station. | | | |
| Train Station | | | If yes, please state name of the nearest Train Station. | | | |
| Cycling | | | | | | |
| Driving Options/Access | • | • | | | | |
| Disabled Parking (please state how many bays are available/where they are located) | | | If yes, how many bays are available? Are the bays within the compound or on the main road? | | | |
| Dropped kerbs | | | If yes are there cycle racks available/cycle lanes? | | | |
| Adequate lighting from parking area to Venue Entrance | | | If yes, please state if the path has any obstructions. | | | |
| Clear Signage/Directions | • | | | | | |
| Entrance | | | | | | |
| Internal | | | | | | |
| Exit | | | | | | |
| Emergency Exits | | | | | | |

VENUE ACCESS AND FACILITIES CHECKLIST



| INTERNAL ACCESS / FACILITIES | | | | |
|---|-----|----------|---|--|
| ITEMS | YES | NO | DESCRIPTION/ REMARKS | |
| Entrance | | | | |
| Clearly marked | | | | |
| Wheelchair accessible | | | | |
| Ramp | | | | |
| Hand rails | | | | |
| Main door | | | Please state if the door is automated, push entry or if clients need to ring a door buzzer to gain entry. | |
| | | | Please state if the door can be opened by a wheelchair user unaided. | |
| Hearing Loop | | | | |
| Intercom | | | Please also ensure there is an alternative contact number for clients to call in case of any issues. | |
| Lobby / Reception Area | | <u> </u> | | |
| Reception desk | | | Please state if the desk is accessible for wheelchair users. | |
| Waiting area with seating | | | | |
| Clear paths/walkways from one room to another | | | Please state if there are any trip hazards. | |
| Emergency Exits | | | | |
| Room and Facilities | | | | |
| Clear access | | | Please state if the access is wide enough for wheelchair access. | |
| Distinguishable Doors with clear signage | | | | |
| Doors | | | Please state if the door can be opened and closed by wheelchair users unaided. | |
| Ground Floor Rooms | | | Please state if meeting can take place on the ground floor. | |
| Seating | | | Please state if chairs have armrests for support. | |
| | | | | |

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| | INTERNA | L ACCESS / FACILITIES | | |
|--|---------|---|--|--|
| Room and Facilities | | | | |
| Lift access | | Please state if the lifts are accessible by wheelchair users and if they can be operated unaided. | | |
| Induction Loop meeting rooms | | | | |
| Accessible toilet | | Please state the no of toilets and if the toilets are on the same floor. | | |
| | | Please state details of the latch and locking mechanism, ie. slide or twisting locks etc. | | |
| Refreshments | | Please state if there is any provision for refreshments and where they are located. | | |
| Provision for Guide Dogs | | Please state if there is any outdoor area and provision of water for service or guide dogs. | | |
| Public Phone | | Please state if there is minicom for hearing impaired users. If not, are staff able and willing to make a call on behalf of the client, e.g. ring a local taxi company. | | |
| EMERGENCY PROCEDURE | S | | | |
| Evacuation | | Please provide details of evacuation assistance available for wheelchair users and / or mobility and sight impaired users. | | |
| Designated First Aider/Fire Marshal | | Please provide contact details. | | |
| Clear Signage | | | | |

| Designated First Aider/Fire Marshal | Please provide contact details. |
|--|---------------------------------|
| Clear Signage | |
| Venue assessed by: | |
| Name: | |
| Designation: | |

Date: